



# PROJECT MANAGEMENT & IMPLEMENTATION ALTH UNIT

## Health Department KHYBER PAKHTUNKHWA

### Instructions for Candidates:

1. FILL IN BLOCK LETTER
2. Attach attested copies of all the documents
3. Submit your documents on or before 18<sup>th</sup> of April, 2021 to the office of the Section Officer General in SOG building Of Health Department, Khyber Road, Peshawar

Paste your photo here

POSITION APPLIED FOR:

NAME: \_\_\_\_\_

FATHER NAME: \_\_\_\_\_

AGE: \_\_\_\_\_

Gender: \_\_\_\_\_

CNIC: \_\_\_\_\_

CONTACT NUMBER: I. \_\_\_\_\_

II. \_\_\_\_\_

TEMPORARY ADDRESS: \_\_\_\_\_

PERMANENT ADDRESS: \_\_\_\_\_

EDUCATION QUALIFICATION: (START FROM THE LATEST)

S.No	Name of Degree	Institution	Year Of Passing	Marks Obtained	Total Marks

EXPERIENCE:

S.No	Name of Organization	Post Held	From	To

Signature of the Applicant